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SPECIAL SUPPLEMENT

FISHERIES MANAGEMENT ACT 1994

Section 11 Notification – Fishing Closure

Abalone – Regions 1 and 2

Section 8 Notification – Fishing Closure

Taking of Abalone Region 1

I, DOUG HOCKING, Executive Director, Fisheries, Compliance and Regional Relations, with the delegated authority of the Minister for Primary Industries and the Director-General of the NSW Department of Primary Industries pursuant to sections 227 and 228 of the Fisheries Management Act 1994 (“the Act”), do by this notification:

1. pursuant to section 11 of the Act, revoke the notification titled “Abalone – Regions 1 and 2” published in *New South Wales Government Gazette* No. 72 of 20 June 2008, at page 5473 (and any notification revived as a result of this revocation);
2. pursuant to section 8 of the Act, prohibit the taking of abalone by the class of persons specified in Column 1 of the Schedule to this notification from the waters described opposite in Column 2 of the Schedule.

This fishing closure is effective from the date of publication of this notification until 30 June 2011 unless sooner amended or revoked.

SCHEDULE

<i>Column 1</i> <i>Class of Persons</i>	<i>Column 2</i> <i>Waters</i>
All commercial fishers	The whole of waters north from the middle of Wreck Bay Beach, Jervis Bay (that is, the waters bounded by the points of 150° 37' 30.6192" east, 35° 10' 06.0816" south and 150° 37' 30.6192" east, 35° 12' 59.7960" south) (being, the whole of Region 1)
All recreational fishers	The whole of waters between Port Stephens (that is, south of a line drawn east of the point 152° 11' 09.4272" east, 32° 42' 40.032" south) and the middle of Wreck Bay Beach, Jervis Bay (that is, the waters bounded by the points of 150° 37' 30.6192" east, 35° 10' 06.0816" south and 150° 37' 30.6192" east, 35° 12' 59.7960" south) (being, part of Region 1)

In this Schedule, longitude and latitude coordinates are in WGS84 datum.

Dated this 25th day of August 2008.

DOUG HOCKING,
Executive Director,
Fisheries, Compliance and Regional Relations,
NSW Department of Primary Industries

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