



# *Government Gazette*

of the State of

New South Wales

**Number 58–Other**  
**Friday, 10 February 2023**

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## **ASSOCIATIONS INCORPORATION ACT 2009**

Cancellation of registration pursuant to section 80

TAKE NOTICE that **GRIFFITH POST SCHOOL OPTIONS INCORPORATED – INC9875575** became registered under the Corporations Act 2001 as **GRIFFITH POST SCHOOL OPTIONS LIMITED - ACN 654 117 656** a company limited by guarantee, on 13 September 2021, and accordingly its registration under the Associations Incorporation Act 2009 is cancelled as of that date.

Terri McArthur  
Delegate of the Commissioner,  
NSW Fair Trading  
8 February 2023



## **APPRENTICESHIP AND TRAINEESHIP ACT 2001 ORDER**

I, Arline Dumazel, for the Commissioner for Vocational Training, in pursuance of section 5 of the *Apprenticeship and Traineeship Act 2001*, designate the Order cited below.

*A. Dumazel*

for the Commissioner for Vocational Training

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### **Vocational Training Orders**

1. The following traineeship vocations is repealed:
  - **Forest and Forest Products – Forest and Forest Products**

### **Commencement**

2. This Order will take effect from the date of publication in the NSW Government Gazette.

## **ASSOCIATIONS INCORPORATION ACT 2009**

### **Cancellation of incorporation pursuant to section 74**

TAKE NOTICE that the incorporation of the following associations is cancelled by this notice pursuant to section 74 of the Associations Incorporation Act, 2009.

<b>THE AUSTRALIAN WILTIPOLL ASSOCIATION INCORPORATED</b>	<b>Y2516919</b>
<b>TILLIGERRY PENINSULA CHAMBER OF COMMERCE AND INDUSTRY INCORPORATED</b>	<b>Y2554811</b>
<b>STEPPINOUT4YOUTH INCORPORATED</b>	<b>INC1500764</b>
<b>OCEAN &amp; OPEN WATER SWIMS ASSOCIATION OF AUSTRALIA INCORPORATED</b>	<b>INC9884550</b>
<b>EUROBODALLA CYCLISTS CLUB INCORPORATED - Y2014313</b>	<b>Y2014313</b>
<b>THE ROTARACT CLUB OF BURWOOD INCORPORATED</b>	<b>INC9891659</b>
<b>CANDELO &amp; DISTRICT PROBUS CLUB INCORPORATED</b>	<b>INC9890273</b>
<b>GEBAC INCORPORATED</b>	<b>INC9879403</b>
<b>TATHRA LANDCARE INCORPORATED</b>	<b>Y2097125</b>
<b>NSW DOCTORS CHOIR INCORPORATED</b>	<b>INC1800823</b>
<b>MID NORTH COAST WRITERS' CENTRE INCORPORATED</b>	<b>INC1901564</b>
<b>WOLLUMBIN FAMILY SUPPORT INCORPORATED</b>	<b>INC1601694</b>
<b>LAKE MUNMORAH ROWING CLUB INCORPORATED</b>	<b>INC2101026</b>
<b>BRAHMA VIDYA: CENTRE FOR VEDANTA STUDIES INCORPORATED</b>	<b>Y2621925</b>

Cancellation is effective as at the date of gazettal.

Dated this 9<sup>th</sup> day of February 2023

Megan Green  
Delegate of the Commissioner for Fair Trading  
Department of Customer Service